አሁኔaines ያለ ይに入れ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካከለን ያት ይሄ ከስተካケー
Peace be unto you, our mother, O honorable church. Thy walls are embroidered with Topaz. Peace be unto you, our mother, O honorable church
The cross shined and had the heavens embroidered with stars. Of all the sun is seen. The cross shined and had the heavens embroidered with stars.
Blessed is he who does blessed deeds and honors the Sabbath. Let him not question whether he will be outcast from the multitudes if he was to enter into the worship of God. Blessed is he who does blessed deeds and honors the Sabbath.
Halleluia! If there be anyone of the faithful that hath entered the church at the time of mass and hath not heard the holy Scriptures, and hath not waited until they finish the prayer of the Mass, and hath not received the holy communion, let him be driven out of the church:
for he hath violated the law of God and disdained to stand before the heavenly King, the King of Body and Spirit. This the Apostles have taught us in their canons.
Thou art the pot of pure gold wherein is hidden the manna, the bread which came down from heaven giving life unto all the world.
One is the Holy Father, one is the Holy Son, one is the Holy Spirit.
 Truly the Father is holy, truly the Son is holy, truly the Holy Spirit is holy.
Praise the Lord, all ye nations.

And praise Him, all ye people.
For His merciful kindness is great toward us.

And the Truth of the Lord endureth for ever.
Glory be to the Father and to the Son and to the Holy Spirit
Both now and ever and world without end. Amen.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
Priest: - The "Prayer of Thanksgiving" of St. Basil.

We give thanks unto the doer of good things unto us, the merciful God, the Father of our Lord and our God and our Savior Jesus Christ: for He hath covered us and succored us, He hath kept us and brought us nigh and received us unto Himself, and undertaken our defense, and strengthened us, and brought us unto this hour.
Let us therefore pray unto Him that the Almighty Lord our God keep us in this holy day and all the days of our life in all peace.

Pray ye.
Priest:-

Master, Lord God Almighty, the Father of our Lord and our God and our Savior Jesus Christ, we render Thee thanks upon everything, for everything and in everything, for Thou hast covered us and succored us, hast kept us and brought us nigh, and received us unto Thyself, and undertaken our defense, and strengthened us and brought us unto this hour.
Entreat ye and beseech that the Lord have pity upon us and be merciful to us
Kyrie eleison.

Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.

And again let us beseech the Almighty Lord, the Father of the Lord our Savior Jesus Christ, on behalf of those who bring an oblation within the one holy universal church, a sacrifice, first-fruits, tithes, a thank offering, a memorial, whether much or little, in secret or openly, and of those who wish to give and have not wherewith to give, that He accept their ready mind, that He vouchsafe to them the heavenly kingdom; power over all works of blessing belongs to the Lord our God.
Pray for them who bring an oblation.
Accept the oblation of our brethren, accept the oblation of our sisters, and ours also accept, our oblation and our offering.
Asst. Priest :-
Lord our God who art Almighty, we pray Thee and beseech Thee for them that bring an oblation within the one holy universal church, a sacrifice, first-fruits, tithes, a thank offering, a memorial, whether much or little, in secret or openly, and for those who wish to give and have not wherewith to give.
Thy acceptance of their ready mind grant
Thou unto every one: let the recompense of
blessing be a portion to all of them: through
Thy only begotten Son, through whom to
Thee with Him and with the Holy Spirit be
glory and dominion, both now and ever and
world without end.
Amen.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
Priest:- ("The prayer of Oblation.")

O my Master, Jesus Christ, co-eternal pure Word of the Father, and Word of the Holy Spirit, the life giver, Thou art the bread of life which didst come down from heaven, and didst foretell that Thou wouldest be the Lamb without Spot for the life of the world:
We now pray and beseech of Thine excellent goodness, O lover of man, make Thy face to shine upon this bread, and upon this cup, which we have set upon this spiritual ark of Thine: Bless this bread, and hallow this cup, and cleanse them both.
And change this bread to become Thy pure body, and what is mingled in this cup to become Thy precious blood, let them be offered for us all for healing and for the salvation of our soul and our body and our spirit.
Thou art the King of us all, Christ our God, and to Thee we send up high praise and glory and worship, with Thy good heavenly Father and the Holy Spirit, the life giver, who is co-equal with Thee, both now and ever and world without end. Amen.
This is the order of our fathers the Apostles: Let none Keep in his heart malice or revenge or envy or hatred towards his neighbor, or towards any other body.
Worship the Lord with fear.

Before Thee, Lord, we worship, and Thee do we glorify.

bow
The Absolution of the son.

Master, Lord Jesus Christ, the Only-begotten Son, the Word of God the Father, who hast broken off from us all the bonds of our sins through Thy life-giving and saving sufferings, who didst breathe upon the face of Thy holy disciples and pure ministers saying to them: Receive the Holy Spirit: whatsoever man's sins ye remit they are remitted unto them, and whatsoever sins ye retain they are retained:
Thou therefore, O Lord, hast now granted the priesthood to Thy pure ministers that do the priests; office at all times in Thy holy church that they may remit sin on earth, may bind and loosen all the bonds of iniquity. Now again we pray and entreat of Thy goodness, O lover of man, on behalf of these Thy servants and handmaids, my fathers and my brothers and my sisters, and also on my own behalf, on me Thy feeble servant, and on behalf of them that bow their heads before Thy holy altar:
prepare for us the way of Thy mercy, break and sever all the bonds of our sins, whether we have trespassed against Thee, O Lord, wittingly or unwittingly or in deceit or in evilness of heart, whether in deed or in work or through smallness of understanding, for Thou knowest the feebleness of man.

O good lover of man and Lord of all creation, grant us, O Lord, forgiveness of our sins, bless us and purify us and set us free and absolve all Thy people and fill us with the fear of Thy name, and establish us in the doing of Thy holy will.
Now again we pray and entreat of Thy goodness, O lover of man, on behalf of these Thy servants and handmaids, my fathers and my brothers and my sisters, and also on my own behalf, on me Thy feeble servant, and on behalf of them that bow their heads before Thy holy altar: prepare for us the way of Thy mercy, break and sever all the bonds of our sins, whether we have trespassed against Thee, O Lord, wittingly or unwittingly or in deceit or in evilness of heart,
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O good lover of man and Lord of all creation, grant us, O Lord, forgiveness of our sins, bless us and purify us and set us free and absolve all Thy people and fill us with the fear of Thy name, and establish us in the doing of Thy holy will.

O Good, for Thou art our Lord and our God and our Savior Jesus Christ, to Thee we send glory and honor with Thy good
heavenly Father, and Holy Spirit, the life-giver, who is co-equal with Thee, both now and ever and world without end. Amen.

May Thy servants who serve on this day, the priest and the deacon and the clergy and all the people, and I myself Thy poor servant, be absolved and set free and cleansed out of the mouth of the Holy Trinity, the Father and the Son and the Holy Spirit, and out of the mouth of the one holy apostolic church, and out of the mouths of the fifteen prophets, and out of the

O GOOD, FOR THOU ART OUR LORD AND OUR GOD AND OUR SAVIOR JESUS CHRIST, TO THEE WE SEND GLORY AND HONOR WITH THY GOOD HEAVENLY FATHER, AND HOLY SPIRIT, THE LIFE-GIVER, WHO IS CO-EQUAL WITH THEE, BOTH NOW AND EVER AND WORLD WITHOUT END. AMEN.
May Thy servants who serve on this day, the priest and the deacon and the clergy and all the people, and I myself thy poor servant, be absolved and set free and cleansed out of the mouth of the holy Trinity, the Father and the Son and the Holy Spirit, and out of the mouth of the one holy apostolic church, and out of the mouths of the fifteen prophets, and out of the mouths of the twelve apostles, and out of the mouths of the seventy-two disciples the ministers, and out of the mouth of the
speaker of divinity, the evangelist Mark the apostle and martyr: and out of the mouths of the honored Patriarchs St. Serverus and St. Dioscorus and St. Athanasius and St. John Chrysostom and St. Cyril and St. Gregory and St. Basil:

and out of the mouths of the 318 orthodox that assembled in Nicaea to condemn Arius, and out of the mouths of the 150 that assembled in Constantinople to condemn Macedonius,
and out of the mouth of the 200 that assembled in Ephesus to condemn Nestor, and out of the mouth of the honored Patriarch and the blessed Archbishop, and out of the mouth of me also the sinful and miserable and poor, O may they be absolved and set free, and out of the mouth of our Lady Holy Mary, of twofold virginity, mother of God, the new loom; for Thy holy name is blessed and full of glory, O holy Trinity, Father and Son and Holy Spirit, both now and ever and world without end. Amen.
For the peace holy things we beseech, that God may grant us peace through His Mercy
For our Faith we beseech, that God may grant us to keep the faith in purity.

For our congregation we beseech, that God may keep us unto the end in the communion of the Holy Spirit.
For patience of soul we beseech, that God may vouchsafe us perfect patience in all our tribulation.

For the holy prophets we beseech, that God may number us with them.
For the ministering Apostles we beseech, that God may grant us to be well pleasing even as they were well pleasing, apportion unto us a lot with them.

For the Holy martyrs we beseech, that God may grant us to perfect the same conversation.
For our Patriarch and the blessed Archbishop we beseech, that grant them length of days to be over us, that with understanding they may rightly speak the word of faith in purity without spot for that they are the defenders of the church.
For the priests we beseech, that God may never take from them the spirit of priesthood, and may give them the grace of zeal and fear of Him unto the end and accept their labor.
For the deacons we beseech, that God may grant them to run a perfect course, and draw them high unto Him in holiness, and remember their labor and their love.
For the assistant deacons and the anagnosts and the singers we beseech, that God grant them to perfect the diligence of their faith.
For the widows and the bereaved we beseech, that God may hear their prayers and vouchsafe them abundantly in their hearts the grace of the Holy Spirit and accept their labor.
For the virgins we beseech, that God may grant them the crown of virginity, and that they may be unto God sons and daughters and that He may accept their labor.
For those who suffer patiently we beseech, that God grant them to receive their rewards through patience.
For the laity and faithful we beseech, that God may grant them complete faith which they may keep in purity.
For the catechumens we beseech, that God may grant them a good portion and the washing of regeneration for the remission of sin, and seal them with the seal of the Holy Trinity.
For our country Ethiopia we beseech, that God may give her peace forever.

For the rulers and those in authority we beseech, that God may grant them of His wisdom and His fear.
For the whole world we beseech, that God should hasten His purpose and put into the mind of all and each to desire that which is good and expedient.
For them that travel by sea and by land we beseech, that God should guide them with a merciful right hand and let them enter their home in safety and peace.
For the hungry and the thirsty we beseech, that God should grant them their daily food.

For the sad and the sorrowful we beseech, that God may give them perfect consolation.
For the prisoners we beseech, that God may loose them from their bonds.

For the captives we beseech, that God may restore them to their county in peace.
For those who were sent away we beseech, that God should grant them patience and good instruction, and give them complete reward for their labor.
For the sick and the diseased we beseech, that God should heal them speedily and send upon them mercy and compassion.
For those who have fallen asleep in his holy church we beseech, that God may vouchsafe them a place to rest.
For those who have sinned, our fathers and our brothers we beseech, that God cherish not anger against them, but grant them rest and relief from His wrath.
For the rains we beseech, that God may send rain on the place that needs it.

For the water of the rivers we beseech, that God should fill them unto their due measure and bounds.
For the fruits of the earth we beseech, that God may grant to the earth her fruit for sowing and for harvest.
And all of us who ask and beseech in prayer, may He cover us with the spirit of peace, and give us grace, and enlighten the eyes of our hearts. Let us draw high and ask God to accept our prayers according to His will.
Let us therefore rise in the Holy Spirit, growing in His grace, with understanding, glorying in His name and built upon the foundation of the prophets and the apostles. Let us draw high and ask Lord God to accept our prayers according to His will.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with thy spirit.
Let's worship (to be repeated thrice)

The Father and the Son and the Holy Spirit, three in one. (to be repeated thrice)
Peace be unto thee:

Holy church, dwelling-place of the Godhead.
Ask for us:

Virgin Mary, mother of God,

Thou art:
the golden censer which didst bear the coal of fire which the blessed took from the sanctuary,
and which forgiveth sin and blotteth out error, who is God's Word that was made man from thee, who offered Himself to his Father for incense and an acceptable sacrifice.
We worship Thee, Christ, with thy good heavenly Father and thy Holy Spirit, the life-giver, for Thou didst come and save us.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with thy spirit.
Glory and honor are meet to he Holy Trinity, the Father and the Son and the Holy Spirit at all times. Both now and ever and world without end. Amen
Reading the 1st. Epistle of St. Paul the Apostle to the Corinthians 15:1
Holy Apostle Paul, good messenger, healer of the sick, who hast received the crown, ask and pray for us in order that he may save our souls in the multitude of his mercies and in his pity for his holy name's sake.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with thy spirit.
O my brethren, love not the world neither the things that are in the world. The world passeth away and the lust thereof, for all is passing
Holy con substantial Trinity, preserve our congregation for Thy holy elect disciples' sake: comfort us in Thy mercy, for Thy holy name's sake.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
Reading the Acts of the Apostles

23:1

Full the great and exalted is the word of God, and it hath increased in the holy church, and many are they that believe in our Lord Jesus Christ to whom be glory, world without end. Amen.
Holy Holy Holy art Thou, only-begotten Son,
Holy Holy Holy art Thou, only-begotten Son, who art the Word of the living Father.
Holy Holy Holy art Thou, Holy Spirit who knowst all things.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with thy spirit.
Rejoice, O thou of whom we ask healing, O holy full of honor.

Rejoice.
Ever-Virgin, parent of God, mother of Christ, offer up our prayer on high to thy beloved Son that He may forgive us our sin.

Amen.
Rejoice, O thou who didst bear for us the very light of righteousness, even Christ our God.

Rejoice.
O Virgin pure, plead for us unto our Lord that He may have mercy upon our souls and forgive us our sin.

Amen.
Rejoice, O Virgin Mary, parent of God, holy and pure, very pleader for the race of mankind.

Rejoice.
Plead for us before Christ thy Son, that He may vouchsafe us remission of our sins.

Amen.
Rejoice, O Virgin pure, very Queen.
Rejoice.
Rejoice, O pride of our kind.
Rejoice.
Rejoice, O thou that barest for us Emmanuel our God.

Rejoice.
We ask thee to remember us, O true Mediatrix, before our Lord Jesus Christ that He may have mercy upon our souls and forgive us our sins.

Amen.
This is the time of blessing; this is the time of chosen incense, the time of the praise of our Savior, lover of man, Christ.
Mary is the incense, and the incense is He, because he who was in her womb is more fragrant than all chosen incense. He whom she bare came and saved us.
The fragrant ointment is Jesus Chris. O come let us worship Him and keep His commandments that He may forgive us our sins.
To Michael was given mercy, and glad tidings to Gabriel, and a heavenly gift to the Virgin Mary.
To David was given understanding, and wisdom to Solomon, and an horn of oil to Samuel for he was the anointer of kings.
To our father Peter were given the keys, and virginity to John, and apostleship to our father Paul, for he was the light of the church.
The fragrant ointment is Mary, for he that was in her womb, who is more fragrant than all incense, came and was incarnate of her.
In Mary virgin pure the Father was well-pleased, and he decked her to be a tabernacle for the habitation of his beloved Son.
To Moses was given the law, and priesthood to Aaron. To Zacharias the priest was given chosen incense.
They made a tabernacle of testimony according to the word of God; and Aaron the priest, in the midst thereof, made the chosen incense to go up.
The seraphim worship him, and cherubim praise him and cry saying:
Holy Holy Holy is the Lord among the thousands and honored among the tens of thousands.
(አመልከክ ከማስመር)

አስፈልገ እንከታ እመት ላይ ከማት ከስ በታ ምየራር ይጠ እውጥ ከአማራ የፋዳራለ

አስፈልገ ከመታን ወረ防御 እንከታ እመት ከማት ከአማራ ምየራር ከስ በታ ከአማራ የፋዳራለ የፋዳራለ እውጥ ከአማራ የፋዳራለ
God, holy Mighty, holy Living, Immortal, who was born from the holy Virgin Mary, have mercy upon us, Lord.
Holy God, holy Mighty, Holy Living, Immortal, who was baptized in Jordan and crucified on the tree of the cross, have mercy upon us, Lord.
Holy God, holy Mighty, holy Living, Immortal, who didst rise from the dead on the third day,
ascend into heaven in glory, sit at the right hand of thy Father and again wilt come in glory to judge the quick and the dead, have mercy upon us, Lord.
Glory be to the Father, glory be to the Son, glory be to the Holy Spirit, both now and ever and world without end. Amen and Amen, so be it, so be it.
O holy Trinity, living God have mercy upon us.
The grace of God be with you.

And with Thy spirit
Let us glory our God.

It is right, it is just.

Strengthen the thought of your heart.
We lift them unto the Lord our God. Our Father who art in heaven, lead us not into temptation.
The priest will read the “O God the Father…” Prayer of the Covenant.

Oh, we thank you Thee
The priest will read the
“O Lord, Jesus Christ”
Prayer of the Covenant.

Oh Lord, we praise Thee
The priest will read “Thrice over …” prayer of the covenant.

Amen
Our Father in Heaven . . .

Hail Mary . . .
O! Holy Trinity, Pity us, O! Holy Trinity, 
Spare us, O! Holy Trinity, have mercy upon us

Rejoice rejoice rejoice, O! Virgin Mary, full of grace
The Lord is with Thee.

Intercede and pray to Thy beloved Son:

That He may forgive us our sins.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
O Lord Jesus Christ, our God, who didst say
to Thy holy disciples and Thy pure apostles:
Many prophets and righteous men have
desired to see the things which Ye see and
have not seen them, and have desired to
hear the things which Ye hear and have not
heard them, but You, blessed are Your eyes
that have seen and you ears that have
heard, Do Thou make us also like them
meet to hear and to do the word of Thy Holy
Gospel through the prayer of the saints.
Pray for the Holy Gospel.

May He make us meet to hear the Holy Gospel.
Pray for the Holy Gospel.

Remember again, Lord them that have bidden us to remember them at the time of our prayers and supplications wherewith we make request of Thee.

O Lord our God, give rest to them that have fallen asleep before us, heal speedily them that are sick, for Thou art the life of us all, the hope of us all, the deliverer of us all and the raiser of us all, and to Thee we lift up thanksgiving unto the highest heaven, world without end.
The Deacon shall sing from the Psalms a text which suits the day
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አሁኔquin እትእት ይታእከ መስከረም ከምር እትእት ያለው ለለ ከማ እርክ እለወለበት

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t. 111:7
Halleluia, stand up and hearken to the Holy Gospel, the message of our Lord and Savior Jesus Christ.
The Lord be with you all.

And with Thy spirit
The holy gospel which Matthew/Mark/Luke/John preached the Word of the Son of God.
Glory be to Thee, Christ my Lord and my God, at all times.
Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.
During the fast the following will be said instead of the "Sing aloud":

Thou hast guided us with the Gospel, comforted us with the prophets, and drawn us nigh unto thee. Glory be to Thee.
Reading the Gospel According to Matthew
Reading the Gospel According to Mark
Reading the Gospel According to Luke
Reading the Gospel According to John
We believe in the very Father, We believe in the very Son, and we believe in the very Holy Spirit, we believe in their unchangeable Trinity.
Those cherubim and seraphim offer to Him glory saying; Holy Holy Holy art thou God, Father, Son and the Holy Spirit.
Who is like unto thee, O lord, among the gods? Thou art the God that doest wonders: thou hast declared thy strength among the people. Thou hast with Thine arm redeemed Thy people.
Thou didst go into Kades and the Captives rose up from there, and thou didst grant us again to be set free, for thou didst come and save us. For this cause we glorify thee and cry unto thee saying, Blessed art thou, Lord Jesus Christ, for thou didst come and save us.
In the beginning was the Word, the Word was the Word of God: The Word was made flesh, and dwelt among us, and we he held his glory, the glory as of the only-begotten of the Father, the Word of the living Father, and the life-giving Word, the Word of God, rose again and his flesh was not corrupted.
Go forth, Ye catechumens.

Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
Pray for the peace of the one holy apostolic church orthodox in the Lord.
Kyrie eleison.

Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.
And with Thy spirit.
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አሁን የአማርኛ

አሁን የአማርኛ እንወስ እኛሁ እንታለቀር ከ እልህ ገን ዝድ እምነት ወቅት ከይንጎ ከምን ይአስፋ ይልስታ ይካ., ይልስታ.
The Prayer of Faith

We Believe in one God the Father almighty, maker of heaven, earth and all things visible and invisible.
And we believe in one Lord Jesus Christ, the only-begotten Son of the Father who was with Him before the creation of the world: Light from light, true God from true God, begotten not made, of one essence with the Father:
By whom all things were made, and without Him was not anything in heaven or earth made: Who for us men and for our salivation came down from heaven, was made man and was incarnate from the Holy Spirit and from the holy Virgin Mary.
Became man, was crucified for our sakes in the days of Pontius Pilate, suffred, died, was buried and rose from the dead on the third day as was written in the holy scriptures: Ascended in glory into heaven, sat at the right hand of His Father,
and will come again in glory to judge the living and the dead; there is no end of His reign. And we believe in the Holy Spirit, the life-giving God, who proceedeth from the Father; we worship and glorify Him with the Father and the Son; who spoke by the prophets;
And we believe in one holy, universal, apostolic church; And we believe in one baptism for the remission of sins, and wait for the resurrection from the dead and the life to come, world without end. Amen!
And wait for the resurrection from the dead and the life to come, world without end. Amen!
As I have cleansed my hands from outward pollution, so also I am pure from the blood of you all. If you presumptuously draw nigh to the body and blood of Christ I will not be responsible for your reception thereof. I am pure of your wickedness, but your sin will return upon your head if you do not draw nigh in purity.
If there be any who disdains this word of the priest or laughs or speaks or stands in the church in an evil manner, let him know and understand that he is provoking to wrath our Lord Jesus Christ, and bringing upon himself a curse instead of a blessing, and will get from God the fire of hell instead of the remission of sin.
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
Prayer of Salutation…

Glory to God in heaven and on earth peace, His goodwill toward men.
Pray for the perfect peace and love. Salute one another with a holy salutation.
Christ our God, make us meet to salute one another with a holy salutation.
Priest:-
The Anaphora of St Dioscorus, may his prayer be with us, may he watch over Ethiopia, world without end. Amen.
The Lord be with you all.

And with Thy spirit.
Give Ye thanks unto our God.

It is right, it is just.
Lift up your hearts.

We have lifted them up unto the Lord our God.
From before the world and ever after,...

For the sake of the blessed and holy...
O Holy Trinity, Father and Son and Holy Spirit, bless Thy people, Christians beloved, with blessings heavenly and earthly...
Lord pity and have mercy upon the patriarchs, archbishops, bishops, priest, deacons and all the Christian people.
Let Heaven hear, the earth listen, and the Foundations of the earth be afraid.

Ye that are sitting, stand up.
The Lord came down through the will of His Father, sojourned in Mary and was born while she was a pure virgin.

Look to the east.
He was laid in the manger of the cattle, received the presents of His kingdom, and wept as infants do, asking for food from the breasts of His mother. He walked openly and appeared like a man, grew little by little and was baptized in Jordan at the age of thirty.
Let us give heed.

He stayed in the wilderness as a fasting man, was tempted by the Devil and He degraded the rulers of darkness through the power of His divinity.
Holy Holy Holy, perfect Lord of hosts, heaven and earth are full of the Holiness of Thy Glory.
Remember us, Lord, in Thy kingdom; remember us, Lord, Master, in Thy kingdom; remember us, Lord, in Thy kingdom, as Thou didst remember the thief on the right hand when Thou was on the tree of the Holy Cross.
Priests, raise up your hands.

In the same night in which they betrayed Him He took bread in His holy, blessed and spotless hands;
We believe that this is He, truly we believe.

He looked up to heaven towards you, His Father; gave thanks, blessed and broke;
And He gave to His holy disciples and His pure apostles and said unto them: Take, eat, this bread is my body, which will be broken for you for the remission of sin.
Amen Amen Amen: We believe and confess, we glorify thee, O our Lord and our God; that this is He we truly believe.
Again He mixed water with wine, gave thanks, blessed, hallowed and gave it to His holy disciples and His pure apostles and said unto them: take, drink, this cup is my blood which will be shed for you as propitiation for many.
Amen amen amen: We believe and confess, we glorify Thee, O our Lord and our God; that this is He we truly believe.
The Jews took hold of Him and made Him stand in the court, Him before whom the hosts of angels stand in fear and trembling. They crucified Him on the tree, nailed Him with nails, beat Him on the head with sticks, pierced His side with a spear,
To Him who gave drink to the Israelites from a rock they gave to drink gall mixed with myrrh in His thirst. The immortal died, died to destroy death, died to quicken the dead as He promised them with the word of covenant.
We proclaim Thy death, Lord, and Thy holy resurrection; we believe in Thy ascension and Thy second advent. We glorify Thee, and confess Thee, we offer our prayer unto Thee and supplicate Thee, O our Lord and our God.
Amen; Lord have pity upon us, Lord spare us, Lord have mercy upon us.

With all the heart let us beseech the Lord our God that he grant unto us the good communion of the Holy Spirit.
As it was, is and shall be unto generations of generations, world without end.
Grant us to be untied through Thy Holy Spirit, and heal us by this oblation that we may live in Thee for ever.
Blessed be the name of the Lord, and blessed be He that cometh in the name of the Lord, and Let the name of His Glory be blessed. So be it, so be it, so be it blessed.
Send the grace of the Holy Spirit upon us.

Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit
"Prayer of Fraction"
Where is the country of Wisdom, where is its abode, where is its province, and where can the trace of its way be found? ....

Pray ye.
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread, and forgive us our trespasses as we forgive them that trespass against us, and lead us not into temptation but deliver us and rescue us from all evil; for Thine is the kingdom, the power and the glory for ever and ever.
According to Thy mercy, our God, and not according to our sins. (three times)
The hosts of the angels of the Savior of the world, stand before the Savior of the world and encircle the Savior of the world.

even the body and blood of the Savior of the world.
Let us draw nigh the face of the Savior of the world, In the faith which is of Him let us submit ourselves to Christ.
Open ye the gates, princes.

Ye Who are standing, bow your heads.
Worship the Lord with fear.

Before Thee, Lord, we worship, and Thee do we glorify.
“Prayer of Pentence”

Give heed.

Holy things for the Holy.
One is the Holy Father, one is the Holy Son, one is the Holy Spirit.
The Lord be with you all

And with Thy spirit
Lord have compassion upon us O! Christ!
Ye that are penitent, bow your heads.

Lord our God, look upon thy people that are penitent, ....
Stand up for prayer.

Lord have mercy upon us.
Peace be unto you all.

And with Thy spirit.
Lord my God, behold the sacrifice of Thy Son's body which plea Seth Thee. Through it blot out all my sins because Thy only-begotten Son died for me.
And behold the pure blood of Thy Messiah, which was shed for me upon Calvary, cried aloud in my stead. Grant that this speaking blood may be the forgiver of me Thy servant.
And accept my prayers for its sake, because Thy beloved accepted the spear and the nails for my sake and suffered to please Thee. But after I was saved, Satan returned to my heart and pierced me through with his darts. Grant me, Lord, Thy mercy, because He is a powerful accuser.
And by the provision of sin he slew me. Avenge me of the audacious one who is not satisfied with my being led astray from my life. Thou, Lord, my King and my God and my Savior, bind up the wounds of the soul and body of me Thy servant.
O my Lord Jesus Christ, it in no wise beseemeth Thee to come under the roof of my polluted house, for I have provoked Thee to wrath, and have done evil in Thy sight, and through the transgression of Thy Commandment have polluted my soul and my body which Thou didst create after Thy image and Thy likeness, and in me dwelleth no good thing.
But for the sake of Thy contrivance and Thy incarnation for my salvation, for the sake of Thy precious cross and Thy life-giving death, for the sake of my resurrection on the third day, I pray Thee and beseech Thee, O my Lord, that Thou wouldest purge me from all guilt and curse and from all sin and defilement.
And when I have received Thy holy mystery let it not be unto me for judgment nor for condemnation, but have compassion upon me and have mercy upon me; O life of the world, through it grant me remission of my sin and life for my soul.
Through the petition of our Lady, the holy Mary of twofold virginity Thy mother, and of John the Baptist, and through the prayer of all holy angels and all the martyrs and righteous who have fought for the good, world without end. Amen.
Peace be unto you, while bowing unto you, our mother Mary, we ask for your prayers.
Protect us from evil animals. For the sake of thy mother, Hanna, and your father, iyakem, O! Virgin bless this day.
As the priest says let the Holy Spirit descend, on this revered Holy of Holies.
The Holy Spirit will descend upon the bread and wine, His special Spirit will transform them in an instant with His wisdom towards the Flesh and Blood.
Peace be unto you, blessed and martyrs, who have died for the faith.
Ye who have conquered the world by patience, pray for us day and night standing in front of our Creator, so that death will not take us before we have repented.
Peace be unto you, all those blessed on this day, men and women according to your name.
Ye that are glorified in heaven and on earth, friends of the Holy Trinity; remember us in your prayers for the sake of Mary and for the sake of Christ's flesh and blood, we beseech You.
Lord have compassion upon us, O! Christ, Lord. (3 times)

For the sake of Mary, have compassion upon us, O! Christ, Lord (3 times)
Pray Ye for us and for all christians who bade us to make mention of them. Praise Ye and sing in the peace and love of Jesus Christ.
Holy! Holy! Holy! Trinity ineffable, grant me to receive this Body and this Blood for life and not for condemnation. ...
Grant me to bring forth fruit that shall be well pleasing unto Thee, to the end that I may appear in Thy glory and live unto Thee doing Thy will.
In faith, I call upon Thee, Father, and call upon Thy Kindom; hallowed, Lord, be Thy name upon us, for mighty art Thou, praised and glorious, and to Thee be glory, world without end.
... for Mighty art Thou, praised and glorious, and to Thee be Glory, for ever and ever.
We thank God for that we have partaken of His Holy things; we pray and trust that that which we have received may be healing for the life of the soul while we glorify the Lord our God.
I will extol Thee, my King and my God, and I will bless Thy name for ever and ever.
Our Father Thou art in heaven, lead us not, Lord, into temptation.
We have received of the Holy Body and the precious Blood of Christ.
Every day will I bless Thee, and I will praise Thy name for ever and ever.
Our Father Thou art in heaven, lead us not, Lord, into temptation.
And let us give thanks unto him that make us meet to communicate in the precious and holy mystery.
My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and ever.
Our Father Thou art in heaven, lead us not, Lord, into temptation.
Again we supplicate the almighty God, Father of our Lord and our Saviour Jesus Christ…

Pray ye.
Yea Lord, Thou art the God of all.
Yea Lord, Thou art the King of all.
Yea Lord, Thou art the Almighty.
Yea Lord, Thou art the Governor of all.
Yea Lord, Thou art the Savior of all.
Yea Lord, Thou art the Judge of all.
Yea Lord, Thou art the Life giver of all.
Yea Lord, Thou art the Keeper of all.
Yea Lord, Thou art the Nourisher of all.
As Thou didst join the body of Thy Son with our body, and Thou didst mix the blood of Thy Messiah with our blood, so put Thy fear in our heart and the beauty of Thy worship in our mind.
We who are carnal, mind the things of the flesh and do the works of the flesh and walk in the way of the flesh. But do thou teach us the work of the Spirit and make us understand the law of the Spirit and lead us to the way of the Spirit.
Because if Thou pity us, we sinners, then Thou wilt be called compassionate. Thou pities the righteous because of their works and dost recompense them according to their righteousness.
Remember not against us former iniquities: let Thy tender mercies, O God, speedily prevent us. Towards Thee we cry, towards Thee we weep, Thee we entreat, world without end.

Amen
አድለeliminar የምمحافظ ያሰወ
መንስተወ የተደረገ ከባህን ከምወ
እስከል ከሆነ እወጥ ከእነ
አንወ ሐይ ያስነወ ወይም ከእነ
አንወ ከሆነ እወጥ ብቻ ፈታ
አንወ ከሆነ ይህ የእንሱ
አንወ ከሆነ እወጥ ይህ የእንሱ
አንወ ከሆነ እወጥ ይህ የእንሱ
አመለት መርጉም ይፋ (2X) ከወልካ ይካፋል እንደ ከሚያስፋ ከምላ ከተማ ከተማ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምลา (2X) ከሳወ ይታካ (2X)

የአዳስ እርሱ ሉወሰን የለበት ይህ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከተማ ከየለው ከሚያስፋ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምላ ከምลา (2X)
አንድ ከስር የስታችት ትምህርት (2X)
ስን ይርስት የሚውስ የሆኑት ከአንስ የሆኑ ትምህርት ከአንስ ይርስት (2X)
አንድ ከስር የስታችት የቀድመ ይህንን (2X)
ስን ይርስት የሚውስ የሆኑት ከአንስ የሆኑ ትምህርት ከአንስ ይርስት (2X)
አንድ ....
Bow your heads in front of the Lord our God, that He may bless you at the hand of His servant the priest.

People: Amen, may He bless us at the hand of His servant the priest.
አንድ
አማርኛ እምላክ ከወር ይወንክ ከምን እምላክ ከወር ይወንክ ይምርም ይሰና

እንኳ
እ እምላክ ከምርም ከላስ ይረዳ ይናት ..... ከላስ ከምርም ከምርም ይስን ይስን .....
ebb
አምስተና Faction ያስሳ ያለት ከተለይ እለምስተና የነበረበት ብድ ላይኝ

አይነ ያህ ምርSessionFactory ከመረዳል ብድ ፈጠ
óbí

aabá dbe hípá háíd shóòót
shóóót háíd and híip háíd shóóót
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