A HYMN OF PRAISE FOR MONDAY

God wished to set free ADAM, Who was sad at heart and sorrowful, and in the greatness of His compassion and mercy to bring him back to the state wherein he was formerly. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

He rose up in flesh of the Virgin without the seed of man. He came, He saved us. God passed the decree of judgment upon EVE whom the serpent led astray, saying, "I will multiply greatly thy pain and thy suffering" (Genesis iii. 16).

Nevertheless, His heart inclined to love for man, and He set him free. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

JESUS CHRIST, the Word Who became incarnate, and He dwelt with us, and we saw His glory like the glory of the Only-begotten of His Father (John i.14). He hath been pleased to show compassion upon us. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ISAIAH the Prophet in the spirit of prophecy saw the mystery of EMMANUEL, and therefore he cried out, saying, "A Child is born unto us, a Son is given unto us" (Isaiah ix. 6). He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

Rejoice and be glad, O race of the children of men, for God hath loved the world, and given His only Son that all who believes in Him may have everlasting life (John iii. 16). The Most High hath sent unto us His arm. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

He who was and shall be He Who came and shall come again is JESUS CHRIST; the Word Who became incarnate without any change. He was a perfect man, without division and without separation, in all His work the only begotten, but
with one form, one being, and one divinity (or, Godhead)—God the Word. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

Rejoice, O Bethlehem, the town of the Prophets, for in thee was born CHRIST, the second ADAM, so that He might bring the first ADAM from the earth into the Garden (i.e. Paradise), and destroy the doom of death. O ADAM, dust thou art and to dust shalt thou return. Where sin abounded there the grace of God abounded likewise (Romans v.20). He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

Let all souls of men rejoice and be glad with the angles, and let them praise CHRIST, the Kind, and cry out and say, "Glory to God in the heavens, and peace on the earth, [and] His good will to men" (Luke ii. 14). He hath abolished the things of old, and overthrown the plot of the Enemy, and torn in pieces the bill of indictment (Ephesians ii. 15) of ADAM and EVE and set them free,—He Who was born for us in the city of DAVID our Redeemer, JESUS CHRIST hath done this. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

Thou Light, Who in truth illumine all men who dwell in the world, because of Thy love for man Thou hast come into the world, because of Thy love for man Thou hast come into the world. All created things rejoiced at Thy coming, because Thou didst deliver ADAM from his error, and didst set free EVE from the suffering of death, and hast given unto us the soul of prophecy. We bless Thee with Thine angles. [Rubric]. On fast days thou shalt say thus; CHRIST hath risen up in the flesh of the Virgin: He fasted forty days and forty nights in order that He might deliver us. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.